

I/248160/2021

*Government of Punjab  
Department of Finance  
(Finance Personnel-2 Branch)*

*Dated, Chandigarh: 14-09-2021*

To

- i) All Special Chief Secretaries, Additional Chief Secretaries, Financial Commissioner, Principal Secretaries & Administrative Secretaries to Government of Punjab;*
- ii) All Heads of the Departments of the State;*
- iii) All Commissioners of Divisions;*
- iv) The Registrar, Punjab and Haryana High Court, Chandigarh;*
- v) All Deputy Commissioners & District & Session Judges and;*
- vi) Secretary, Punjab Vidhan Sabha..*

**Subject:** *Implementation of the recommendations of the 6<sup>th</sup> Punjab Pay Commission - Abolition of Cash Handling Allowance.*

*Sir/Madam,*

*I am directed to invite a reference to Government circular letter No. 3/1/10-5FP2/210, dated 21.05.2010 and say that the Governor of Punjab, after due consideration of recommendations of 6<sup>th</sup> Punjab Pay Commission, has decided to abolish the Cash Handling Allowance, i.e. Cash Handling Allowance shall no longer be admissible to the employees of Government of Punjab.*

*2. These orders shall be effective from the 1<sup>st</sup> July, 2021.*

*Yours faithfully,*

*Jaswinder Singh*  
*(Jaswinder Singh)*  
*Under Secretary*

*⚡*

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*A copy each is forwarded to:-*

- (i) *The Principal Accountant General (Audit) Punjab, Chandigarh.*
- (ii) *The Principal Accountant General (A&E) Punjab, Chandigarh.*

*Jamun Singh*  
Under Secretary  
⊕

*A copy of the above is forwarded to the Personal Secretary / Chief Secretary, Government of Punjab for information and necessary action.*

*Jamun Singh*  
Under Secretary  
⊕

*A copy of the above is forwarded to the Secretary, Government of Punjab, Department of Personnel for necessary action.*

*Jamun Singh*  
Under Secretary  
⊕

*A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.*

*Jamun Singh*  
Under Secretary  
⊕

*A copy of the above is forwarded to the following for information and necessary action:-*

- (i) *Chief Principal Secretary/ Chief Minister, Punjab, Chandigarh.*
- (ii) *Principal Secretary/ Chief Minister, Punjab for Information to Hon'ble Chief Minister.*
- (iii) *State Information Officer/NIC. Punjab Civil Secretariat,*

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**Chandigarh.**  
**Under Secretary**  
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*A copy of the above is forwarded to the Director, Public Enterprises and Disinvestment with the request that the requisite monitoring of these instructions applicable on the organizations may please be ensured.*

  
**Under Secretary**  
A**Internal Distribution:**

- (i) Directorate of Financial Resources and Economic Intelligence.**
- (ii) All Branches in the Department of Finance.**