GOVERNMENT OF PUNJAB DEPARTMENT OF FINANCE

(FINANCE PERSONNEL BRANCH-2) Dated, Chandigarh, the State December, 2011

All Heads of Departments, Commissioners of Divisions, Registrar, High Court of Punjab and Haryana, District and Sessions Judges and Deputy Commissioners in the State.

Accounts Branch
Diary No. 32P T
Dated 27(2)

Grant of Transport (Conveyance) Allowance to Physically Handicapped Persons.

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I am directed to invite a reference to Government letter No. 3/2/10-5FP2/205, dated the 21st May, 2010, on the subject cited above and to say that the Governor of Punjab is pleased to decide that the existing amount of Rs. 450/- per month of conveyance allowance admissible to Blind and Physically Handicapped employees shall stand increased to Rs. 600/- per month with effect from 1st December, 2011.

The other terms and conditions for the grant of conveyance allowance shall remain unchanged.

> JOUSTON FORM Under Secretary Finance

No. 3/2/10-5FP2/ 1403

Dated, Chandigarh, the

December, 2011.

A copy each is forwarded to:-

- The Principal Accountant General (Audit) Punjab, Chandigarh.
- The Principal Accountant General (A&E)), Punjab, Chandigarh. (ii)

Jaskil Paler (JASBIR KAUR)

No. 3/2/10-5FP2/ 16/04

Dated, Chandigarh, the

December, 2011.

A copy each is forwarded to:-

The Chief Secretary to Government of Punjab, Chandigarh.

All the Financial Commissioners, Principal Secretaries and the Administrative Secretaries to Government of Punjab.

The Resident Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

-2-

Regulish A. Ung Superintendent

No. 3/2/10-5FP2/ /405

Dated, Chandigarh, the

A copy each is forwarded for information to:-

The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.

(ii) The Finance Secretary, Chandigarh Administration.

Superintendent

No. 3/2/10-5FP2/ 1406

Dated, Chandigarh, the

December, 2011.

A copy is forwarded to all the District Treasury Officers /Treasury Officers in the State for information and necessary action.

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INTERNAL DISTRIBUTION:

- Directorate of Financial Resources and Economic Intelligence.
- (ii) All Branches in the Department of Finance.