

Accounts Branch
Diary No. 3324
Dated 29/12/11

No. 5/10/09-5FP1/1329

GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 29th December, 2011

To

- (1) The Director, Health Services & Family Welfare, Punjab,
Chandigarh.
- (2) The Director,
Research & Medical Education, Punjab,
Chandigarh.

Subject: - Rent-free accommodation to certain categories of employees.

Sir,

I am directed to invite a reference to the subject cited above and to say that the Governor of Punjab is pleased to decide that the following categories of Government employees shall also be entitled to rent-free accommodation :-

- (1) Medical Laboratory Technician Grade-I
 - (2) Medical Laboratory Technician Grade-II
 - (3) Senior Medical Laboratory Technician
 - (4) Radiographer
 - (5) Senior Radiographer
 - (6) Senior Operation Theatre Assistant
 - (7) Operation Theatre Assistant
2. The other terms and conditions for grant of rent-free accommodation shall remain unchanged.
 3. These orders will come into force with immediate effect.
 4. The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasbir Kaur
(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/1330

Dated, Chandigarh, the 29th December, 2011

A copy is forwarded for information and necessary action to

- (i) The Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.
- (ii) The Principal Secretary to Government of Punjab, Department of Research & Medical Education, Punjab, Chandigarh

Jasbir Kaur
Under Secretary Finance

No. 5/10/09-5FP1/ 1331 Dated, Chandigarh, the 21st December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jasbir Singh
Under Secretary Finance

No.5/10/09-5FPI / 1332 Dated, Chandigarh, the 21st December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Ranjit Singh
Superintendent

No. 5/10/09-5FP1/ 1333 Dated, Chandigarh, the 21st December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Ranjit Singh
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance