XIV- Menin (18)

No. 5/10/09-5FP1/1284

Diary No. 3315 Dated 29/12/11

GOVERNMENT OF PUNJAB DEPARTMENT OF FINANCE (FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 2) December, 2011

To

The Director, Research & Medical Education, Punjab, Chandigarh.

Subject: -

Revision of pay scale of Optometrist.

Sir,

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the Optometrist. shall stand further revised as under with effect from the 1st December, 2011:-

Pre-	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011			
revised scale	Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay	
5000-8100	10300-34800	3200	13500	10300-34800	3800	14590	

- 2. The pay in the above mentioned revised scales effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
- 3. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.
- 4. The necessary amendments in the rules will be made in due course

Yours faithfully,

Jabys Caur

(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/ 1285

Dated, Chandigarh, the d) December. 2011

A copy is forwarded for information to:-

- (i). The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jahns Cour Under Secretary Finance

The live dealer

No.5/10/09-5FPI / 1286

December, 2011 Dated, Chandigarh, the 9)

A copy is forwarded to the Principal Secretary to Government of Punjab, Department of Medical Education & Research, Chandigarh for information and necessary action.

Dated, Chandigarh, the December, 2011.

No.5/10/09-5FPI / 1287

A copy each is forwarded for information to:-

- The Secretary to Government of Himachal Pradesh, Department of Finance, (i)
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

No. 5/10/09-5FP1/1288

Dated, Chandigarh,

Superintendent December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the Superintendent Tions State for information and necessary action.

INTERNAL DISTRIBUTION:

Directorate of Financial Resources and Economic Intelligence. (i)

Director, Treasuries & Accounts Branch, Chandigarh. (ii)

(iii) All Branches in the Department of Finance

xy. ne. (9.3).

Accounts Branch
Diary No. 3323
Dated 29/12/ U

No. 5/10/09-5FP1/13 24

GOVERNMENT OF PUNJAB DEPARTMENT OF FINANCE (FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 21 December, 2011

To

The Director, Research & Medical Education, Punjab,

Chandigarh.

Subject: - Revision of pay scales of Dental Mechanics/Dental Hygienist.

Sir,

42/1V

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following posts shall stand further revised as under with effect from the 1st December, 2011:--

Name of	Pre-revised		d scale of	-	Revised scale of pay w.e.f. 1.12.2011		
the post	scale of pay	Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Dental Mechanics	4400-7000	5910-20200	2800	11170	10300-34800	3600	14430
Dental Hygienist	4400-7000	5910-20200	2800	11170	10300-34800	3600	14430

- 2. The pay in the above mentioned revised scales of pay effective from the Ist December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
- 3. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.
- The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasto's balls

(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/1325

Dated, Chandigarh, the al December, 2011

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Research & Medical Education, Punjab, Chandigarh.

Jashik baun Under Secretary Finance

No. 5/10/09-5FP1/ 1326

Dated, Chandigarh, the

2) St December, 2011

A copy is forwarded for information to:-

- The Principal Accountant General (Audit), Punjab, Chandigarh. (i).
- The Principal Accountant General (A&E), Punjab, Chandigarh. (ii)

No.5/10/09-5FPI / 1327

Dated, Chandigarh, the

A copy each is forwarded for information to:-

(i) The Secretary to Government of Himachal Pradesh, Department of Finance,

The Finance Secretary, Chandigarh Administration, Chandigarh.

Rawlesh ARVY Superintendent

No. 5/10/09-5FP1/ 1388

Dated, Chandigarh, the & December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Jean Les WALVES Superintendent

INTERNAL DISTRIBUTION:

- Directorate of Financial Resources and Economic Intelligence.
- Director, Treasuries and Accounts. (ii)
- (iii) All Branches in the Department of Finance.

XVI_MANO

No. 5/10/09-5FP1/1354

3329

GOVERNMENT OF PUNJAB DEPARTMENT OF FINANCE (FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the & December, 2011

To

The Director, Research & Medical Education, Punjab, Chandigarh.

Subject: - Revision of pay scales of certain categories of posts.

Sir.

V/

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following posts shall stand further revised as under with effect from the 1st December, 2011:--

Name of the post	Pre-revised	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011		
	scale of pay	Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Medical Social Worker	5800-9200	10300-34800	3800	14590	10300-34800	4200	16290
Dietician	5800-9200	10300-34800	3800	14590	10300-34800	4200	16290

- 2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
- 3. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.
- 4. The necessary amendments in the rules will be made in due course.

Yours faithfully,

(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/ 1355

Dated, Chandigarh, the 2)67 December, 2011

A copy is to the Principal Secretary to Government of Punjab, Department of Research & Medical Education, Punjab, Chandigarh for information and necessary action.

Les Major

Jashik balu Under Secretary Finance No. 5/10/09-5FP1/1356

Dated, Chandigarh, the December, 2011

A copy is forwarded for information to:-

- (i). The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jash's baum_ Under Secretary Finance

No.5/10/09-5FPI/1357

Dated, Chandigarh, the 218 December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Lauleshallorg Superintendent

No. 5/10/09-5FP1/1358

Dated, Chandigarh, the 318 December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Leanleth Hing Superintendent

INTERNAL DISTRIBUTION:

(i) Directorate of Financial Resources and Economic Intelligence.

(ii) Director, Treasuries and Accounts.

(iii) All Branches in the Department of Finance