

Healths M. Edu.

(37)  
T-Health  
& M. Edu.

No. 5/10/09-SFP1/894

Accounts Branch  
Diary No. 3321  
Dated 29/12/11

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 1<sup>st</sup> Dec, 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of Pay Scales of certain categories of posts.

Sir,

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I am directed to invite a reference to the subject cited above and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following categories of posts of the Department of Health Services & Family Welfare, shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

| Name of the category                                  | Pre-revised scale of pay | Revised scale of pay w.e.f. 1.1.2006 |           |             | Revised scale of pay w.e.f. 1.12.2011 |           |             |
|---|--------------------------|--------------------------------------|-----------|-------------|---------------------------------------|-----------|-------------|
|   |                          | Pay Band                             | Grade Pay | Initial Pay | Pay Band                              | Grade Pay | Initial Pay |
| Senior Medical Laboratory Technician                  | 6400-10640               | 10300-34800                          | 4200      | 16290       | 10300-34800                           | 4800      | 18250       |
| Medical Laboratory Technician Grade-I                 | 5800-9200                | 10300-34800                          | 3800      | 14590       | 10300-34800                           | 4200      | 16290       |
| Medical Laboratory Technician Grade-II                | 4550-7220                | 5910-20200                           | 3000      | 11470       | 10300-34800                           | 3600      | 14430       |
| District Mass Media Education and Information Officer | 6400-10640               | 10300-34800                          | 4200      | 16290       | 10300-34800                           | 4800      | 18250       |
| Deputy Mass Media Education and Information Officer   | 5800-9200                | 10300-34800                          | 3800      | 14590       | 10300-34800                           | 4200      | 16290       |
| Block Extension Educator                              | 4550-7220                | 5910-20200                           | 3000      | 11470       | 10300-34800                           | 3600      | 14430       |

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of

retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The necessary amendments in the rules will be made in due course.

Yours faithfully,

*Jasbir Kaur*

(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/895

Dated, Chandigarh, the 1<sup>st</sup> Dec, 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

*Jasbir Kaur*

Under Secretary Finance

No. 5/10/09-5FP1/896

Dated, Chandigarh, the 1<sup>st</sup> Dec. 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jasbir Kaur*

Under Secretary Finance

No.5/10/09-5FPI/ 897

Dated, Chandigarh, the 1<sup>st</sup> Dec. ,2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Raminder Singh*

Superintendent

No. 5/10/09-5FP1/ 898

Dated, Chandigarh, the 1<sup>st</sup> Dec. ,2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Raminder Singh*

Superintendent

Internal Distribution:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance

II - Health & Family Welfare  
BRANCH  
Diary No. 33/64  
Dated 29/12/11

No. 5/10/09-5FP1/1561

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 23<sup>rd</sup> December 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of Pay Scale of Block Extension Educator.

Sir, \*\*\*  
In partial modification of Government Letter No. 5/10/09-5FP1/894, dated 1st December, 2011, the Governor of Punjab is pleased to decide that the scale of pay of Block Extension Educator of the Department of Health Services & Family Welfare, shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

| Pay Band    | Grade Pay | Initial Pay |
|-------------|-----------|-------------|
| 10300-34800 | 3800      | 14590       |

- The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
- The employees working on the above noted post shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FP1/807, dated 14th November, 2011.
- The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasbir Kaur  
(JASBIR KAUR)  
Under Secretary Finance

27/12/11  
for 27/12/11

No. 5/10/09-5FP1/1562

Dated, Chandigarh, the 23<sup>rd</sup> December 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No. 5/10/09-5FPI/ 1563

Dated, Chandigarh, the 23<sup>rd</sup> December 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jasbir Kaler*  
Under Secretary Finance

No.5/10/09-5FPI/ 1564

Dated, Chandigarh, the 23<sup>rd</sup> December 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Ramesh Arora*  
Superintendent

No. 5/10/09-5FPI/ 1565

Dated, Chandigarh, 23<sup>rd</sup> December 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Ramesh Arora*  
Superintendent

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INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance

III (33) - Health & Med ed

No. 5/10/09-5FP1/ 899

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 1<sup>st</sup> Dec, 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Accounts Branch  
Diary No. 3056  
Dated 12/12/11

Subject: - Revision of Pay Scale of Chief Pharmacist Grade-I and Chief Pharmacist Grade-II.

Sir,

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I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following posts of the Department of Health Services & Family Welfare, shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:-

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| Name of the post          | Pre-revised scale of pay | Revised scale of pay w.e.f. 1.1.2006 |           |             | Revised scale of pay w.e.f. 1.12.2011 |           |             |
|---------------------------|--------------------------|--------------------------------------|-----------|-------------|---------------------------------------|-----------|-------------|
|                           |                          | Pay Band                             | Grade Pay | Initial Pay | Pay Band                              | Grade Pay | Initial Pay |
| Chief Pharmacist Grade I  | 6400-10640               | 10300-34800                          | 4200      | 16290       | 10300-34800                           | 4800      | 18250       |
| Chief Pharmacist Grade II | 5800-9200                | 10300-34800                          | 3800      | 14590       | 10300-34800                           | 4200      | 16290       |

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The necessary amendments in the rules will be made in due course.

Yours faithfully,

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Jasbir Kaur  
(JASBIR KAUR)  
Under Secretary Finance

No. 5/10/09-5FP1/ 900

Dated, Chandigarh, the 1<sup>st</sup> Dec. 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

Jashbir Kaur  
Under Secretary Finance

No. 5/10/09-5FP1/ 901

Dated, Chandigarh, the 1<sup>st</sup> Dec. 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jashbir Kaur  
Under Secretary Finance

No.5/10/09-5FP1/ 902

Dated, Chandigarh, the 1<sup>st</sup> Dec. 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Ranlesha Arora  
Superintendent

No. 5/10/09-5FP1/ 903

Dated, Chandigarh, 1<sup>st</sup> Dec. 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Ranlesha Arora  
Superintendent

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INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance

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IV - Health  
AE

No. 5/10/09-5FP1/ 904

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL -I BRANCH)

Dated, Chandigarh, the 1<sup>st</sup> Dec, 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

**Accounts Branch**  
Diary No. 3067  
Dated 12/12/11

Subject: - Revision of Pay Scale of Pharmacist.

Sir,

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I am directed to invite a reference to Government Notification No. 5/10/09-5FP1/ dated 27.5.2009 and circular letter No. 5/10/09-5FP1/670 dated 5th October, 2011 and to say that Governor of Punjab is pleased to decide that the pay scale of the Pharmacist shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

for PD

| Revised scale of pay<br>w.e.f. 1.1.2006 |              |                | Revised scale of pay<br>w.e.f. 1.10.2011 |              |                | Revised scale of pay<br>w.e.f. 1.12.2011 |              |                |
|---|--------------|----------------|--|--------------|----------------|--|--------------|----------------|
| Pay Band                                | Grade<br>Pay | Initial<br>Pay | Pay Band                                 | Grade<br>Pay | Initial<br>Pay | Pay Band                                 | Grade<br>Pay | Initial<br>Pay |
| 5910-20200                              | 3000         | 11470          | 10300-34800                              | 3200         | 13500          | 10300-34800                              | 3600         | 14430          |

2. The pay in the above mentioned revised scales effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasbir Kaur  
(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/

Dated, Chandigarh, the

, 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

Jasbir Kaur  
Under Secretary Finance

9/12/11  
SA  
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No. 5/10/09-5FP1/905

Dated, Chandigarh, the 1<sup>st</sup> Dec., 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jashir Kaur*  
Under Secretary Finance

No.5/10/09-5FPI/906

Dated, Chandigarh, the 1<sup>st</sup> Dec., 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Kamlesh Kumar*  
Superintendent

No. 5/10/09-5FP1/907

Dated, Chandigarh, the 1<sup>st</sup> Dec., 2011

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A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Kamlesh Kumar*  
Superintendent

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INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance



V - Health & MF (35)

Accounts Branch  
Diary No. 3366  
Dated 29/12/11

No. 5/10/09-5FP1/1566

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 23<sup>rd</sup> December 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of Pay Scale of Pharmacist and Chief Pharmacist Grade-II.

Sir,

\*\*\*

In partial modification of Government Letter No. 5/10/09-5FP1/899, dated 1st December, 2011 and No.5/10/09-5FP1/904, dated 1st December, 2011 the Governor of Punjab is pleased to decide that the scale of pay of the following posts of the Department of Health Services & Family Welfare, shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

| Name of the post          | Revised scale of pay<br>w.e.f. 1.12.2011 |           |             |
|---------------------------|--|-----------|-------------|
|                           | Pay Band                                 | Grade Pay | Initial Pay |
| Pharmacist                | 10300-34800                              | 4200      | 16290       |
| Chief Pharmacist Grade-II | 10300-34800                              | 4600      | 18030       |

- The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
- The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.
- The necessary amendments in the rules will be made in due course.

Yours faithfully,

*Handwritten signature and initials*  
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Jasbir Kaur  
(JASBIR KAUR)  
Under Secretary Finance

No. 5/10/09-5FP1/1567

Dated, Chandigarh, the 23<sup>rd</sup> December 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

*Jasbir Gaur*  
Under Secretary Finance

No. 5/10/09-5FP1/1568

Dated, Chandigarh, the 23<sup>rd</sup> December 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jasbir Gaur*  
Under Secretary Finance

No.5/10/09-5FPI/1569

Dated, Chandigarh, the 23<sup>rd</sup> December 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Jasbir Gaur*  
Superintendent

No. 5/10/09-5FP1/ 1570

Dated, Chandigarh, 23<sup>rd</sup> December 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Jasbir Gaur*  
Superintendent

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INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance

VI - Health & Welfare (38)

No. 5/10/09-5FP1/ 782

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 14 November, 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Accounts Branch  
Diary No. 2919  
Dated 18/11/11

Subject: - Revision of pay scales of Multipurpose Health Supervisor (Male & Female).

Sir,

\*\*\*

I am directed to invite a reference to Punjab Government notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scale of pay of the Multipurpose Health Supervisor (Male & Female), shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

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| Pre-revised scale of pay | Revised scale of pay w.e.f. 1.1.2006 |           |             | Revised scale of pay w.e.f. 1.11.2011 |           |             |
|--------------------------|--------------------------------------|-----------|-------------|---------------------------------------|-----------|-------------|
|                          | Pay Band                             | Grade Pay | Initial Pay | Pay Band                              | Grade Pay | Initial Pay |
| 4550-7220                | 5910-20200                           | 3000      | 11470       | 10300-34800                           | 3200      | 13500       |

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasbir Kaur  
(JASBIR KAUR)

Under Secretary Finance

16/11/11

JA  
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No. 5/10/09-5FP1/ 783

Dated, Chandigarh, the 14 November, 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No. 5/10/09-5FP1/ 784

Dated, Chandigarh, the 14 November, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No.5/10/09-5FPI/ 785

Dated, Chandigarh, the 14 November, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Banlesh Arora  
Superintendent

No. 5/10/09-5FP1/ 786

Dated, Chandigarh, the 14 November, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Banlesh Arora  
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance

VII - Health

Account Branch  
Diary No. 3290  
Dated 29/12/11

No. 5/10/09-5FP1/968

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 15<sup>th</sup> December, 2011

To  
The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of pay scales of Multipurpose Health Supervisor (Male & Female).

Sir, \*\*\*  
I am directed to invite a reference to the subject cited above and to say that in supersession of Government letter No.5/10/09-5FP1/782, dated 14.11.2011, the Governor of Punjab is pleased to decide that the scale of pay of the Multipurpose Health Supervisor (Male & Female), shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

| Pre-revised pay scale | Revised scale of pay<br>w.e.f. 1.1.2006 |           |             | Revised scale of pay<br>w.e.f. 1.12.2011 |           |             |
|-----------------------|---|-----------|-------------|--|-----------|-------------|
|                       | Pay Band                                | Grade Pay | Initial Pay | Pay Band                                 | Grade Pay | Initial Pay |
| 4550-7220             | 5910-20200                              | 3000      | 11470       | 10300-34800                              | 3600      | 14430       |

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The employees working on the above mentioned post shall NOT be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.

4. The necessary amendments in the rules will be made in due course

Yours faithfully,  
Jasbir Kaur  
(JASBIR KAUR)  
Under Secretary Finance

*[Handwritten signatures and initials]*

No. 5/10/09-5FP1/969

Dated, Chandigarh, the 15<sup>th</sup> December, 2011.

A copy each is forwarded to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh
- (ii) The Principal Accountant General (A&E), Punjab, Chandigarh.

*Jasvir Kaur*  
Under Secretary Finance

No. 5/10/09-5FP1/ 970

Dated, Chandigarh, the 15<sup>th</sup> December, 2011.

A copy each is forwarded to the Principal Secretary to Government of Punjab,  
Department of Health & Family Welfare, Chandigarh.

*Jeandesh Arora*  
Superintendent

No. 5/10/09-5FP1/ 971

Dated, Chandigarh, 15<sup>th</sup> the December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Jeandesh Arora*  
Superintendent

No. 5/10/09-5FP1/ 972

Dated, Chandigarh, the 15<sup>th</sup> December, 2011

A copy is forwarded to all the District Treasury Officers /Treasury Officers in the  
State for information and necessary action.

*Jeandesh Arora*  
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director Treasuries & Accounts.
- (iii) All Branches in the Department of Finance

VIII - Health & MF  
Accounts Branch  
Diary No. 3361  
Dated 29/12/11

No. 5/10/09-5FP1/1546

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

To  
The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of pay scales of Multipurpose Health Supervisor (Male & Female).

Sir, \*\*\*

I am directed to invite a reference to the subject cited above and to say that in supersession of Government letter No. 5/10/09-5FP1/968, dated 15th December, 2011 and to say that the Governor of Punjab is pleased to decide that the scale of pay of the Multipurpose Health Supervisor (Male & Female), shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:-

| Revised scale of pay<br>w.e.f. 1.1.2006 |           |             | Revised scale of pay<br>w.e.f. 1.12.2011 |           |             |
|---|-----------|-------------|--|-----------|-------------|
| Pay Band                                | Grade Pay | Initial Pay | Pay Band                                 | Grade Pay | Initial Pay |
| 5910-20200                              | 3000      | 11470       | 10300-34800                              | 4200      | 16290       |

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

2. The employees working on the above mentioned post shall NOT be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011

3. The necessary amendments in the rules will be made in due course.

Yours faithfully,

Jasbir Kaur  
(JASBIR KAUR)

Under Secretary Finance

27/12/11  
29/12/11  
A7

No. 5/10/09-5FP1/1547

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No. 5/10/09-5FP1/1546

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No.5/10/09-5FPI/1549

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

No. 5/10/09-5FPI/1550

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

*Ranvlesh Arora*  
Superintendent

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Ranvlesh Arora*  
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance



IX - Health etc  
39

Accounts Branch  
Diary No. 3360  
Dated 29/12/11

No. 5/10/09-5FP1/1540

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

To  
The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of pay scale of Multipurpose Health Worker (Male & Female).

Sir, \*\*\*  
I am directed to invite a reference to Punjab Government circular letter No. 5/10/09-5FP1/670, dated 5th October, 2009<sup>2011</sup> and to say that the Governor of Punjab is pleased to decide that the scale of pay of the Multipurpose Health Worker (Male & Female), shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

| Revised scale of pay<br>w.e.f. 1.1.2006 |              |                | Revised scale of pay<br>w.e.f. 1.10.2011 |              |                | Revised scale of pay<br>w.e.f. 1.12.2011 |              |                |
|---|--------------|----------------|--|--------------|----------------|--|--------------|----------------|
| Pay Band                                | Grade<br>Pay | Initial<br>Pay | Pay Band                                 | Grade<br>Pay | Initial<br>Pay | Pay Band                                 | Grade<br>Pay | Initial<br>Pay |
| 5910-20200                              | 2000         | 8240           | 5910-20200                               | 2400         | 9880           | 10300-34800                              | 3200         | 13500          |

- The pay in the above mentioned revised scales of pay effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.
- The employees working on the above mentioned post shall NOT be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011
- The necessary amendments in the rules will be made in due course.

Yours faithfully,  
Jasbir Kaur  
(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FP1/1541

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011.

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No. 5/10/09-5FP1/1542

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information to:-

- The Principal Accountant General (Audit), Punjab, Chandigarh.
- The Principal Accountant General (A&E), Punjab Chandigarh.

Jasbir Kaur  
Under Secretary Finance

No.5/10/09-5FPI/1544

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Jeemlesh Arora*  
Superintendent

No. 5/10/09-5FPI/1545

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Jeemlesh Arora*  
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance

*J - Meant ME*  
Accounts Branch  
Diary No. 3346  
Dated 29/12/11

No. 5/10/09-5FP1/1428

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

To

The Director, Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of pay scales of certain categories of posts.

Sir,

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I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following categories of posts shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:--

| Name of the post | Pre-revised scale of pay | Revised scale of pay w.e.f. 1.1.2006 |           |             | Revised scale of pay w.e.f. 1.12.2011 |           |             |
|------------------|--------------------------|--------------------------------------|-----------|-------------|---------------------------------------|-----------|-------------|
|                  |                          | Pay Band                             | Grade Pay | Initial Pay | Pay Band                              | Grade Pay | Initial Pay |
| Insect Collector | 3120-5160                | 5910-20200                           | 1900      | 7810        | 5910-20200                            | 2400      | 9880        |
| Pump Operator    | 3120-5160                | 5910-20200                           | 1900      | 7810        | 5910-20200                            | 2400      | 9880        |

2. The pay in the above mentioned revised scales of pay effective from the 1st December, 2011 shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011

4. The necessary amendments in the rules will be made in due course.

Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)

Under Secretary Finance

*27/12/11*  
*Sr*  
*29/12/11*  
*A7*

No. 5/10/09-5FP1/1429

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information and necessary action to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh.

*Jashbir Kaur*  
Under Secretary Finance

No. 5/10/09-5FP1/1430

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jashbir Kaur*  
Under Secretary Finance

No. 5/10/09-5FP1/1431

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Ramesh Arora*  
Superintendent

No. 5/10/09-5FP1/1432

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Ramesh Arora*  
Superintendent

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INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director, Treasuries and Accounts.
- (iii) All Branches in the Department of Finance.

XI - Accountant  
ME

Accounts Branch  
Diary No. 3380  
Dated 29/12/11

No. 5/10/09-5FP1/1448

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL BRANCH-I)

Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

To

The Director,  
Health Services & Family Welfare, Punjab,  
Chandigarh.

Subject: - Revision of pay scales of certain categories of posts.

Sir,

\*\*\*

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the pay scales of the following categories of posts shall stand further revised as under with effect from the 1<sup>st</sup> December, 2011:-

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| Name of the post   | Pre-revised scale of pay | Revised scale of pay w.e.f. 1.1.2006 |           |             | Revised scale of pay w.e.f. 1.12.2011 |           |             |
|--|--------------------------|--------------------------------------|-----------|-------------|---------------------------------------|-----------|-------------|
|  |                          | Pay Band                             | Grade Pay | Initial Pay | Pay Band                              | Grade Pay | Initial Pay |
| Statistical Officer/Statistician/<br>Bio-statistician/<br>Statistical Nesologist/<br>Demographer | 7000-10980               | 10300-34800                          | 4400      | 17420       | 10300-34800                           | 5000      | 18450       |
| Superintendent (Statistics)/Junior<br>Statistical Nesologist/ Assistant<br>Statistician          | 6400-10640               | 10300-34800                          | 4200      | 16290       | 10300-34800                           | 4800      | 18250       |
| Research Officer/Senior<br>Statistician  | 7220-11660               | 10300-34800                          | 5000      | 18450       | 15600-39100                           | 5400      | 21000       |

2. The pay in the above mentioned revised scales effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. It has been further decided that the Deputy Director (Statistics) shall be allowed a Special Allowance of Rs. 2000 (Rupees Two thousand only) per month.

27/12/11  
SA 12/29/12

4. The employees working on the above noted posts shall not be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.
5. The necessary amendments in the rules will be made in due course

Yours faithfully,

*Jasbir Kaur*  
(JASBIR KAUR)

Under Secretary Finance

No. 5/10/09-5FPI/1449 Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab Chandigarh.

*Jasbir Kaur*  
Under Secretary Finance

No.5/10/09-5FPI/1450 Dated, Chandigarh, the 23<sup>rd</sup> December, 2011

A copy is forwarded to the Principal Secretary to Government of Punjab, Department of Health & Family Welfare, Chandigarh for information and necessary action.

*Ramesh Arora*  
Superintendent

No.5/10/09-5FPI/1451 Dated, Chandigarh, the 23<sup>rd</sup> December, 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Ramesh Arora*  
Superintendent

No. 5/10/09-5FPI/1452 Dated, Chandigarh, 23<sup>rd</sup> December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

*Ramesh Arora*  
Superintendent

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INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence,
- (ii) Director, Treasuries & Accounts Branch, Chandigarh.
- (iii) All Branches in the Department of Finance