

XII-0.D.
Accounts Branch
Diary No. 3304
Dated 29/12/11

No. 5/10/09-5FP1/ 1047

GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 15th December, 2011

To

The Director,
Food, Civil Supplies & Consumer Affairs, Punjab,
Chandigarh.

Subject: - Revision of Pay Scale of certain categories of employees.

Sir,

I am directed to ~~invite~~ a reference to Punjab Government Notification No. 5/10/09-5FP1/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following posts of the Department of Food, Civil Supplies & Consumer Affairs, shall stand further revised as under with effect from the 1st December, 2011:-

Name of the post	Pre-revised scale of pay	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011		
		Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Joint Director	10025-15100	15600-39100	6600	25250	15600-39100	7800	31520
Deputy Director	7880-11660	10300-34800	5400	20300	15600-39100	6600	25250
District Controller, Food, Civil Supplies & Consumer Affairs	7220-11660	10300-34800	5000	18450	15600-39100	5400	21000
Food, Civil Supplies & Consumer Affairs Officer	7000-10980	10300-34800	4400	17420	10300-34800	5000	18450

2. The pay in the above mentioned revised scales effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

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3. The employees working on the above noted posts shall NOT be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011.

4. The necessary amendments in the rules will be made in due course

Yours faithfully,

Jasbir Kaur
(JASBIR KAUR)

Under Secretary Finance

No.5/10/09-5FPI / 1048

Dated, Chandigarh, the 15th December, 2011

A copy is forwarded to the Secretary to Government of Punjab, Department of Food, Civil Supplies & Consumer Affairs, Chandigarh for information and necessary action please.

Jasbir Kaur
Under Secretary Finance

No.5/10/09-5FPI / 1049

Dated, Chandigarh, the 15th December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab, Chandigarh.

Jasbir Kaur
Under Secretary Finance

No.5/10/09-5FPI / 1050

Dated, Chandigarh, the 15th December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Jeemul Singh Arora
Superintendent

No.5/10/09-5FPI / 1051

Dated, Chandigarh, the 15th December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Jeemul Singh Arora
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director Treasuries & Accounts.
- (iii) All Branches in the Department of Finance

No. 5/10/09-5FPI/1215

XIII - O.D.
Accounts Branch
Diary No. 3311
Dated 29/12/11
II - Finance
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GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL-I BRANCH)

Dated, Chandigarh, the 29th December, 2011

To

The Director,
Food, Civil Supplies & Consumer Affairs, Punjab,
Chandigarh.

Subject: - Revision of Pay Scale of Assistant Food & Supplies Officer.

Sir,

I am directed to invite a reference to Punjab Government Notification No. 5/10/09-5FPI/207, dated 27.5.2009 and to say that the Governor of Punjab is pleased to decide that the scales of pay of the following posts of the Department of Food, Civil Supplies & Consumer Affairs, shall stand further revised as under with effect from the 1st December, 2011:-

Name of the post	Pre-revised scale of pay	Revised scale of pay w.e.f. 1.1.2006			Revised scale of pay w.e.f. 1.12.2011		
		Pay Band	Grade Pay	Initial Pay	Pay Band	Grade Pay	Initial Pay
Assistant Food & Supplies Officer	5800-9200	10300-34800	3800	14590	10300-34800	4800	18250
Inspector Grade-I	5480-8925	10300-34800	3600	14430	10300-34800	4200	16290

2. The pay in the above mentioned revised scales effective from the 1st December, 2011, shall be fixed prospectively and there shall be no element, whatsoever, of retrospectivity in this regard and there will be no question of payment of arrears or of fixation of pay on notional basis from any previous date.

3. The employees working on the above noted posts shall NOT be entitled to any Special Grade Pay in terms of Government circular letter No.5/10/09-5FPI/807, dated 14th November, 2011

4. The necessary amendments in the rules will be made in due course

Yours faithfully,

Jasbir Kaur
(JASBIR KAUR)

Under Secretary Finance

Dated, Chandigarh, the 29th December, 2011

No. 5/10/09-5FPI/1216

A copy is forwarded to the Secretary to Government of Punjab, Department of Food, Civil Supplies & Consumer Affairs, Chandigarh for information and necessary action please.

Jasbir Kaur
Under Secretary Finance

No.5/10/09-5FPI / 12/17

Dated, Chandigarh, the 21st December, 2011

A copy is forwarded for information to:-

- (i) The Principal Accountant General (Audit), Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab, Chandigarh.

Jashir Kaur
Under Secretary Finance

No.5/10/09-5FPI / 12/18

Dated, Chandigarh, the 21st December, 2011

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

Ranbesh Arora
Superintendent

No.5/10/09-5FPI / 12/19

Dated, Chandigarh, the 21st December, 2011

A copy is forwarded to all the District Treasury Officers/Treasury Officers in the State for information and necessary action.

Ranbesh Arora
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) Director Treasuries & Accounts.
- (iii) All Branches in the Department of Finance