

608458059

Endst: No. No. 7/44/2015-1FP1/ 554

Dated, Chandigarh. 21/12/2016

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Chief Secretary to Govt. of Punjab, Chandigarh.
- 2) All the Financial Commissioner and Administrative Secretary, Punjab, Chandigarh.
- 3) The Resident Commissioner, Punjab Bhawan, New Delhi.
- 4) The Principal Secretary Finance, Uttarakhand-4, Subhash Road, Secretariat Deharadun-248008.

Rajiv Bala
Superintendent

Endst. No. No. 7/44/2015-1FP1/ 555

Dated, Chandigarh. 21-12-2016

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Registrar, Agriculture University, Ludhiana.
- 2) The Registrar, Punjabi University, Patiala.
- 3) The Registrar, Guru Nanak Dev University, Amritsar.
- 4) The Registrar, Punjab University, Chandigarh.
- 5) The Registrar Dr. B.R. Ambedkar Technical University, Jalandhar.
- 6) The Registrar, Guru Aangad Dev University Veterinary and Animal Science, Ludhiana.
- 7) Baba Farid Medical Sciences and Research University, Faridkot
- 8) Registrar, Guru Ravidas Ayurvedic University, Hoshiarpur.

Rajiv Bala
Superintendent

Endst. No. No. 7/44/2015-1FP1/ 556

Dated, Chandigarh, 21-12-2016

A copy of the above letter forwarded to the following for information and necessary action:-

1. Accountant General (A & E), Punjab. Pension-III Branch, Sector 17, Chandigarh
2. Accountant General (Audit), Punjab, Chandigarh
3. Accountant General, Haryana, Chandigarh.
4. Accountant General, Himachal Pradesh, Shimla.
5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh and Union Territory, Sector 17, Chandigarh.
6. The Secretary, Punjab Vidhan Sabha.
7. All District Treasury Officers and Treasury Officers in the State of Punjab;
8. Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi.
9. Director, Pensions and Pensioner's Welfare, Punjab, Chandigarh ;
10. Director, Public Relations, Punjab; Chandigarh;
11. Chief Accountant, Reserve Bank of India, Department of Government and Bank Accounts, Central Office C-7, Bandra Kurla Complex, Post Box No. 8143, Bandra Mumbai

Rajiv Bala
Superintendent

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No. 7/44/2015-1FP1/ 551
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(Finance Personnel-1 Branch)

Dated Chandigarh, 21-12-2016

All Head of Departments,
Commissioners of Divisions,
Registrar, Punjab and Haryana High Court,
District and Sessions Judges and
All Deputy Commissioners in the State.

Subject: - Release of 7% instalment of Dearness Allowance and Dearness Relief to the Punjab Government Employees and Pensioners w.e.f. 1.1.2017.

Sr.

1. I am directed to refer to this Department's Letter No. 7/44/2015-1FP1/453 dated 21.10.2015 and to convey that the Governor of Punjab is pleased to release further dearness allowance and dearness relief @ 7% to Punjab Government Employees and Pensioners increasing the existing rate from 125% to 132% w.e.f. 1.1.2017 payable with the salary/pension of January 2017.

2. The decision regarding release of arrears will be taken at a later date.

Sangita
(Sangita)

Under Secretary Finance

Encl. No. No. 7/44/2015-1FP1/ 552

Dated, Chandigarh, 21-12-2016

A copy of the above is forwarded (included one spare copy) to the following for information and necessary action:-

1. Accountant General (Audit), Punjab.
2. Accountant General (A&E), Punjab, Chandigarh)
3. Accountant General,(A&E) Uttarakhand, Oberoi Motor Building, Saharanpur Road
Majra, Deharadun .
4. Accountant General,(A&E), Allahabad, U.P.

Sangita
(Sangita)

Under Secretary Finance

Encl. No. No. 7/44/2015-1FP1/ 553

Dated, Chandigarh, 21-12-2016

A copy of the above is forwarded to the following for information and necessary action:-

- 1) The Secretary to the Govt of Himachal Pradesh, Finance Department, Shimla.
- 2) The Secretary Finance, U.P., Chandigarh.
- 3) All the Disb Treasury Officer / Treasury Officers.
- 4) Superintendent Finance Budget-1 Branch