

No.3/28/2011-4FPPII / 612

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(FINANCE PERSONNEL-2 BRANCH)

Dated, Chandigarh, the 3rd October, 2011

To

All Heads of Departments,  
Commissioners of Divisions,  
Registrar, High Court of Punjab and Haryana,  
District and Sessions Judges and  
Deputy Commissioners in the State.

Subject: Implementation of the recommendations of the Fifth Punjab Pay Commission  
---Grant of Mobile Phone Allowance.

Sir,

I am directed to invite a reference to the subject cited above and to say that after careful consideration of the recommendations of the Fifth Punjab Pay Commission, the Governor of Punjab is pleased to decide that the employees of the State Government shall be entitled to a fixed Mobile Phone Allowance at the rates mentioned below:-

Sr.No.	Category of Employees	Rate per mensem (in Rupees)
1.	Group- A	500
2.	Group- B	300
3.	Group- C	150
4.	Group- D	100

2. The grant of Mobile Phone allowance shall be subject to the following conditions:-
  - (a) The employees will have to provide mobile numbers on which their superior or general public can contact them for official work. These numbers can also be hosted on any Government website.
  - (b) Those employees who are already entitled to Mobile Phone Facility may elect to retain the same. In the case of such employees, the unutilized amount, if any, on their residential telephone will be allowed to be adjusted against their higher utilization of the mobile phone services.
  - (c) The payment shall be made alongwith the salary of the employees.
3. These orders shall be effective from the 1<sup>st</sup> October, 2011.

Yours faithfully,  
*Jasbir Kaur*  
(JASBIR KAUR)  
Under Secretary Finance  
3.10.11

No.3/28/2011-4FP2 / 613

Dated, Chandigarh, the 3rd October, 2011.

A copy each is forwarded to:-

- (i) The Principal Accountant General (Audit) Punjab, Chandigarh.
- (ii) The Principal Accountant General (A&E), Punjab, Chandigarh.

*Jasbir Kaur*  
( JASBIR KAUR )  
Under Secretary Finance

No.3/28/2011-4FP2 / 614

Dated, Chandigarh, the 3rd October, 2011.

A copy each is forwarded to:-

- (i) The Chief Secretary to Government of Punjab, Chandigarh.
- (ii) All the Financial Commissioners, Principal Secretaries and the Administrative Secretaries to Government of Punjab.
- (iii) The Resident Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

*Santosh Malhotra*  
Superintendent

No.3/28/2011-4FP2 / 615

Dated, Chandigarh, the 3rd October. 2011.

A copy each is forwarded for information to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh.

*Santosh Malhotra*  
Superintendent

No.3/28/2011-4FP 2 / 616

Dated, Chandigarh, the 3rd October, 2011

A copy is forwarded to all the District Treasury Officers /Treasury Officers in the State for information and necessary action.

*Santosh Malhotra*  
Superintendent

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence.
- (ii) All Branches in the Department of Finance.

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